



**Notice of IN-PERSON Meeting**  
**Sheffield Commission on Disabilities**



**Date/Time:** Friday, October 15, 2021 at 10:30 a.m.

**Location:** Bushnell Sage Library, Downstairs Meeting RM, 48 Main Street, Sheffield MA

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| <b>1.</b> July 16 & Aug 6 minutes approval   | <b>7.</b> Seeking a clerk                     |
| <b>2.</b> Sheffield Times articles           | <b>8.</b> Members' items                      |
| <b>3.</b> COD picnic wrap-up                 | <b>9.</b> Visitors' items                     |
| <b>4.</b> Playground update                  | <b>10.</b> Items for next meeting's agenda    |
| <b>5.</b> Town Accessibility Handbook update | <b>11.</b> Date, time, place for next meeting |
| <b>6.</b> Library's emergency drill update   | <b>12.</b> Communications                     |

Agendas are subject to change. To request an accommodation,  
contact the Town Administrator in advance at 229-7000, ext 152.

**For a large print agenda, see Town Administrator.**